

| Learner Number: |  |
|-----------------|--|
|                 |  |
|                 |  |

## **APPLICATION FORM**

| Personal Details                 |                |                 |                                   |                   |                           |      |                                     |  |  |
|----------------------------------|----------------|-----------------|-----------------------------------|-------------------|---------------------------|------|-------------------------------------|--|--|
| Surname:                         |                |                 | Forename/s:                       |                   |                           |      |                                     |  |  |
| Known by any other name/s?       |                |                 |                                   |                   | Gender:                   |      |                                     |  |  |
| Date of birth:                   | of birth: Age: |                 |                                   |                   | National Insurance:       |      |                                     |  |  |
| Address:                         |                | '               |                                   |                   |                           |      | Postcode:                           |  |  |
|                                  |                |                 |                                   |                   |                           |      |                                     |  |  |
| Tel:                             |                |                 |                                   |                   |                           |      |                                     |  |  |
| Email:                           |                |                 |                                   |                   |                           |      |                                     |  |  |
| Next of kin:                     |                |                 |                                   | Tel:              |                           |      | Relationship:                       |  |  |
|                                  |                |                 |                                   |                   |                           |      |                                     |  |  |
| Currently living: (              | with parents   | s, family me    | mber, foster c                    | are, i            | ndependent living)        |      |                                     |  |  |
|                                  |                |                 |                                   |                   |                           |      |                                     |  |  |
| Any medical issue                | es or curr     | ently tak       | ing medica                        | tior              | 1:                        |      |                                     |  |  |
|                                  |                |                 |                                   |                   |                           |      |                                     |  |  |
|                                  |                |                 |                                   |                   |                           |      |                                     |  |  |
| Educational H                    | istory         |                 |                                   |                   |                           |      |                                     |  |  |
| Maths                            | English        |                 | Additiona                         | al Qualifications |                           |      |                                     |  |  |
|                                  |                |                 |                                   |                   |                           |      |                                     |  |  |
|                                  |                |                 | You will need to provide evidence |                   |                           |      | ence at your interview or enrolment |  |  |
| Past Schooling                   | g (most re     | cent)           |                                   |                   |                           |      |                                     |  |  |
| Secondary/High school/Referral u | ınit           | Dates attended: |                                   | Re                | Reason for leaving:       |      | Additional comments:                |  |  |
| School/ Referral unit.           |                |                 |                                   |                   |                           |      |                                     |  |  |
|                                  |                |                 |                                   |                   |                           |      |                                     |  |  |
|                                  |                |                 |                                   |                   |                           |      |                                     |  |  |
|                                  |                |                 |                                   |                   |                           |      |                                     |  |  |
| Additional suppo                 | rt while a     | attending       | (receive fr                       | ee m              | eals, additional class su | ppor | t, extra time in exams, etc.)       |  |  |
| Yes No                           |                |                 |                                   |                   |                           |      |                                     |  |  |
|                                  |                |                 |                                   |                   |                           |      |                                     |  |  |



| Addi                               | tional Support Nee             | ds                          |         |    |  |
|------------------------------------|--------------------------------|-----------------------------|---------|----|--|
| EHCP/LDA Yes No Do you have a supp |                                | ort need and/or disability? | Yes     | No |  |
| Tick                               | Support Need                   |                             | Details |    |  |
|                                    | Visual Impairment              |                             |         |    |  |
|                                    | Hearing Impairment             |                             |         |    |  |
|                                    | Disability Affecting Mo        | bility                      |         |    |  |
|                                    | Other Physical Mobilit         | :y                          |         |    |  |
|                                    | Aspergers Syndrome             |                             |         |    |  |
|                                    | Other Disability               |                             |         |    |  |
|                                    | Multiple Disabilities          |                             |         |    |  |
|                                    | Moderate Learning Di           | fficulty                    |         |    |  |
|                                    | Severe Learning Diffic         | ulty                        |         |    |  |
|                                    | Dyslexia                       |                             |         |    |  |
|                                    | Dyscalculia                    |                             |         |    |  |
|                                    | Autistic Spectrum Con          | dition                      |         |    |  |
|                                    | Speech & Language Di           | fficulty including ESOL     |         |    |  |
|                                    | ADHD                           |                             |         |    |  |
|                                    | Multiple Learning Diff         | iculty                      |         |    |  |
|                                    | Other Specific Learnin         | g Difficulty                |         |    |  |
|                                    | Support Need                   |                             |         |    |  |
|                                    | Other Medical Conditi          | on                          |         |    |  |
|                                    | e.g. Asthma, Epilepsy, Diabet  | tes                         |         |    |  |
| Additi                             | ional information              |                             |         |    |  |
|                                    |                                |                             |         |    |  |
|                                    |                                |                             |         |    |  |
|                                    |                                |                             |         |    |  |
|                                    |                                |                             |         |    |  |
|                                    |                                |                             |         |    |  |
| You will                           | need to provide evidence at yo | our interview or enrolment  |         |    |  |



| Emot    | Emotional/Mental Support   |                  |                      |  |                |  |  |
|---------|--|------------------|----------------------|--|----------------|--|--|
| Tick    | Condition  |                  | <b>Details</b> eg tr | riggers, how it can affect you, copi   | ing strategies |  |  |
|         | Anger issues   |                  |                      |  |                |  |  |
|         | Anxiety  |                  |                      |  |                |  |  |
|         | Confidence   |                  |                      |  |                |  |  |
|         | Depression   |                  |                      |  |                |  |  |
|         | Stress   |                  |                      |  |                |  |  |
|         | Shy/social   |                  |                      |  |                |  |  |
|         | Bipolar  |                  |                      |  |                |  |  |
|         | Compulsive di  | sorder           |                      |  |                |  |  |
|         | Hyper  |                  |                      |  |                |  |  |
|         | If you have ticked any of the above, we will contact you shortly to discuss further support needs. |                  |                      |  |                |  |  |
| Name:   |  | Contact details: |                      | Agency:  |                |  |  |
|         |  |                  |                      |  |                |  |  |
| Natio   | nality   |                  |                      |  |                |  |  |
| Place o | Place of birth: Country of R   |                  | esidence:            | Have you been living in the United Kingdom or European Union for the past 3 years? |                |  |  |
|         |  |                  |                      |  |                |  |  |
| Nation  | ality:   | I                |                      |  |                |  |  |



| Criminal (   | Convictions  |                      |                |          |               |        |  |  |
|--|--|----------------------|----------------|----------|---------------|--------|--|--|
| 1  | Do you have any convictions which are not yet spent under the Rehabilitation of Offenders Act 1974 (as amended)? |                      |                |          |               | No     |  |  |
| Details:   |  |                      |                |          |               |        |  |  |
|  |  |                      |                |          |               |        |  |  |
| Are you cur<br>Youth offen   | rently or have been un<br>ding team?   | der the supervision  | of the         | Yes      |               | No     |  |  |
| Details:   |  |                      |                |          |               |        |  |  |
|  |  |                      |                |          |               |        |  |  |
| For further  | advice regarding unspe   | ent convictions cont | act NACRO      | at www.r | nacro.        | org.uk |  |  |
| Interview  |  |                      |                |          |               |        |  |  |
|  | uire any alternative arr   | angements or additi  | onal           | Yes [    | $\overline{}$ | No     |  |  |
| 1  | assist you at your inter   |                      | Ollai          | res [    |               | NO     |  |  |
| Details:   |  |                      |                |          |               |        |  |  |
|  |  |                      |                |          |               |        |  |  |
| Will you be attending the interview with someone?                                    |  |                      |                |          |               | No     |  |  |
| Details:   |  |                      |                |          |               |        |  |  |
| Is there any   | thing you feel would b   | ne important to know | A/             | Yes [    |               | No     |  |  |
| Is there anything you feel, would be important to know Yes No before your interview? |  |                      |                |          |               |        |  |  |
| Details:   |  |                      |                |          |               |        |  |  |
|  |  |                      |                |          |               |        |  |  |
| Applicant Prin   | .+   | Applicant Sign       | Applicant Sign |          |               | Date   |  |  |
| Applicant  |  | Applicant Sign       |                |          | bute          |        |  |  |
| Parent/Guard   | ian Print  | Parent/Guardian Sign |                |          | Date          |        |  |  |
|  |  |                      |                |          |               |        |  |  |
| Office Use   |  |                      |                |          |               |        |  |  |
|  |  |                      |                | olment   |               |        |  |  |
| Date   | Application Accepted   | THE VIEW ONE         |                |          |               |        |  |  |
| Sign   |  |                      |                |          |               |        |  |  |
| 3.0  |  |                      |                |          |               |        |  |  |